# **Parish Council of Coleford**

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Miss V Watts Clerk to the Council Tel: 07971 516916

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Gallant Hill Farm Foxcote Radstock BA3 5YB

2<sup>nd</sup> February 2017

## \*\*PUBLIC NOTICE OF PARISH COUNCIL MEETING\*\*

A meeting of Coleford Parish Council will take place in the Meeting Room at Douglas Yates Court on Wednesday 8<sup>th</sup> February 2017 starting at 7pm.

Signed

Miss Vickie Watts Clerk to the Council

### Chairman's Announcements

The Chair will explain any housekeeping and evacuation procedures in the event of an emergency

## **Public Forum Period (Maximum 15 Minutes)**

The public will be given an opportunity to speak on any issue prior to the start of the meeting.

#### **AGENDA**

|   |  | AGENDA  |             |  |
|---|--|---|-------------|--|
| 1 | Apologies for  | Absence (acceptance of any reasons offered)   |             |  |
| 2 | Declaration of Interest and Dispensations granted since last meeting   |   |             |  |
| 3 | Planning appl  | applications  |             |  |
| 3 | Approve Minu & Matters Aris  | tes of last Parish Council meeting held 11 <sup>th</sup> January 2017 sing  | 5 mins      |  |
| 4 | Councillor vac   | ancy  | 2 mins      |  |
| 5 | Reports 5.1  | PCSO  | 15 mins     |  |
|   | 5.2  | County Councillor P Ham   |             |  |
|   | 5.3  | District Councillors P Ham & A Townsend   |             |  |
|   | 5.4  | Councillors – details of meetings attended this month   |             |  |
| 6 | Planning Applications  |   | 20 mins     |  |
|   | 6.1  | Decisions on Previous Applications  |             |  |
|   | 6.2  | Complaints received by the Planning Enforcement Team, Mendip District   | Council     |  |
|   | 6.3  | Present Applications  |             |  |
|   | 6.3.1 SHA/18519 - Prasant Manandahar - Application For Inclusion In The Pharmaceutica Offering Unforeseen Benefits Between Specified Points On Church Street, Anchor Or Highbury Street (Excluding Side Roads), Coleford, Somerset (Best Estimate) |   | Anchor Road |  |
|   | 6.3.2  | SHA/18516 - Dudley Taylor Pharmacies Ltd - Application For Incluse Pharmaceutical List Offering Unforeseen Benefits At Crossways Fish Bar, Or |             |  |

Used Shop Premises Adjacent Thereto, Church Street, Coleford, Ba3 5nh (Best Estimate)

- 6.3.3 2016/3118/HSE Two storey oak framed glazed conservatory to rear Mendip House Stock Hill Coleford Radstock BA3 5RR
- 6.3.4 2017/0044/VRC Application for variation of condition 2 (drawings) on planning consent 2014/0859/HSE to incorporate a stepped side access to the side of the extension, timber decking to the side of the extension, a service hatch to the side of the extension and minor alterations to the side and rear elevations including the removal of two rear windows and change from bi-folding doors to sliding doors on the side elevation

2 Hillside Church Street Coleford BA3 5NE

Response to email rec'd from MDC re progress on Local Plan Part II - Coleford

| 7   | Highway and Footpath Issues to include:  7.1 Lead Councillor Report – Alan Townsend  7.2 Outstanding Issues  7.3 Items Reported by Councillors  | 10 mins |  |  |
|-----|---|---------|--|--|
| 8   | Finance 8.1 Third Quarter Budget review 8.2 Request for funding towards cost of training volunteer for Strimmer Sche £65 + VAT 8.4 Accounts approved for payment  |         |  |  |
|     | Clerk expenses £36.76   |         |  |  |
|     | Henry Banks – Travel expenses 50 miles @ .45p   |         |  |  |
| 9   | Environment Committee Lead Councillor Report – Keith Evans 9.1 Discuss whether to buy new grit bin for Preachers Vale 9.2 Update on Allotment Plot 8. 9.3 Update on the meeting with Julie Jackson regarding bin collections 9.4 Arrange date for Litter pick | 5 mins  |  |  |
| 10  | Playing Fields Committee Lead Councillor Report – Colin Turner  10.1 Consider & agree quotes for fencing in 3 locations at the Highbury Playing field  10.2 BMX track  10.3 Confirm attendees for CAFC meeting on 25/02/17 at 11am                            | 10 mins |  |  |
| 11  | Emergency planning  |         |  |  |
| 12  | NHS Health Screening – Shall we host/promote?   |         |  |  |
| 13  | Meetings to attend  |         |  |  |
| 14  | Report of any risks identified  |         |  |  |
| 15  | Correspondence  |         |  |  |
| 16  | Matters of Urgency – at the Chairman's Discretion   |         |  |  |
| 17. | Date of Next Meetings:  |         |  |  |

Members are reminded that the Council has a general duty to consider the matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime & Disorder, Health & Safety and Human Rights

Planning Meeting

Parish Council Meeting

Tuesday 21st February 2017

Wednesday 8th March 2017